

STEWART DUNCAN

<https://stewartduncan.org>

EMPLOYMENT

- Department of Philosophy, University at Buffalo, Professor, 2023–present
- Department of Philosophy, University of Florida, 2005–23 (Assistant Professor 2005–12, Associate Professor 2012–23)
- Department of Philosophy, University of Nebraska – Lincoln, Lecturer, 2003–5

EDUCATION

- PhD, Philosophy, Rutgers University – New Brunswick, 2003
- MA, Philosophy, University of St Andrews, 1997

PUBLICATIONS¹

Books

Materialism from Hobbes to Locke. New York: Oxford University Press, 2022.²

Stewart Duncan and Antonia LoLordo (ed.), *Debates in Modern Philosophy: Essential Readings*. New York: Routledge, 2013.

Journal articles and book chapters

“Locke and his Critics on the Possibility of Material Minds”. In Charles Wolfe and John Symons (ed.), *History and Philosophy of Materialism* (Routledge, forthcoming).

Stewart Duncan and Antonia LoLordo, “Early Modern Accounts of Epicureanism”. In Jacob Klein and Nathan Powers (ed.), *The Oxford Handbook of Hellenistic Philosophy* (Oxford: Oxford University Press, forthcoming).

“Hobbes on Powers, Accidents, and Motions”. In Sebastian Bender and Dominik Perler (ed.), *Powers and Abilities in Early Modern Philosophy* (Routledge, 2024) 126–45.

“Cudworth as a Critic of Hobbes”. In Marcus P. Adams (ed.), *A Companion to Hobbes* (Hoboken: Wiley Blackwell, 2021) 398–412.

¹ All single-authored, unless otherwise noted.

² For information about reviews see

<https://stewartduncan.org/2022/05/16/materialism-from-hobbes-to-locke-reviewed/>.

“Locke, God, and Materialism”. *Oxford Studies in Early Modern Philosophy* 10 (2021) 101–31.

“Hobbes on the Signification of Evaluative Language”. *Hobbes Studies* 32 (2019) 159–78.

Stewart Duncan and Antonia LoLordo, “Gassendi and Hobbes”. In Stephen Gaukroger (ed.), *Knowledge in Modern Philosophy* (London: Bloomsbury, 2018) 27–43.

“Hobbes, Universal Names, and Nominalism”. In Stefano Di Bella and Tad Schmaltz (ed.), *The Problem of Universals in Early Modern Philosophy* (Oxford: Oxford University Press, 2017) 41–61.

“Toland and Locke in the Leibniz-Burnett Correspondence”. *Locke Studies* 17 (2017) 117–41.

“Hobbes on Language: Propositions, Truth, and Absurdity”. In A.P. Martinich and Kinch Hoekstra (ed.), *Oxford Handbook of Hobbes* (Oxford: Oxford University Press, 2016) 57–72.

“Materialism and the Activity of Matter in Seventeenth-Century European Philosophy”. *Philosophy Compass* 11 (2016) 671–80.

“Leibniz on the Expression of God”. *Ergo* 2 (2015) 83–103.

“Toland, Leibniz, and Active Matter”. *Oxford Studies in Early Modern Philosophy* 6 (2012) 249–78.

“Debating Materialism: Hobbes, Cavendish, and More”. *History of Philosophy Quarterly* 29 (2012) 391–409.

“Leibniz’s Mill Arguments against Materialism”. *Philosophical Quarterly* 62 (2012) 250–72.

“Hobbes, Signification, and Insignificant Names”. *Hobbes Studies* 24 (2011) 158–178.

“Leibniz on Hobbes’s Materialism”. *Studies in History and Philosophy of Science* 41 (2010) 11–18.

“Hume and a Worry about Simplicity”. *History of Philosophy Quarterly* 26 (2009) 139–57.

“Hobbes’s Materialism in the Early 1640s”. *British Journal for the History of Philosophy*, 13 (2005) 437–48.

“Knowledge of God in *Leviathan*”. *History of Philosophy Quarterly* 22 (2005) 31–48.

Encyclopedia entries

“Mind and Body in Early Modern Philosophy”. *Routledge Encyclopedia of Philosophy Online* (2016) <https://www.rep.routledge.com/articles/mind-and-body-in-early-modern-philosophy/v-1/>.

“Materialism”. In S.A. Lloyd (ed.), *Bloomsbury Companion to Hobbes* (Continuum, 2013) 55–7.

“Thomas Hobbes”. In Edward N. Zalta (ed.), *Stanford Encyclopedia of Philosophy* (Spring 2009 Edition) <http://plato.stanford.edu/archives/spr2009/entries/hobbes/>. Most recent version: <http://plato.stanford.edu/entries/hobbes/index.html>. Last revised 12 February 2021.

Book reviews

Review of Deborah Boyle, *The Well-Ordered Universe: The Philosophy of Margaret Cavendish* (New York: Oxford University Press, 2018). *Journal of the History of Philosophy* 57 (2019) 349–50.

Review of Laurens van Apeldoorn and Robin Douglass (eds.), *Hobbes on Politics and Religion* (Oxford University Press, 2018). *Notre Dame Philosophical Reviews* (2019) <https://ndpr.nd.edu/news/hobbes-on-politics-and-religion/>.

Review of Margaret Cavendish, *Observations upon Experimental Philosophy: Abridged, with Related Texts*, edited by Eugene Marshall (Indianapolis: Hackett, 2016). *British Journal for the History of Philosophy* 26 (2018) 617–9.

Review of Jonathan S. Marko, *Measuring the Distance between Locke and Toland: Reason, Revelation, and Rejection During the Locke-Stillingfleet Debate* (Eugene, OR: Pickwick Publications, 2017). *Locke Studies* 18 (2018) <https://ojs.lib.uwo.ca/index.php/locke/article/view/5427/4698>.

Comments on Larry May, *Limiting Leviathan*. *Hobbes Studies* 27 (2014) 185–90.

Review of Perez Zagorin, *Hobbes and the Law of Nature* (Princeton: Princeton University Press, 2010). *Notre Dame Philosophical Reviews* (2010) <https://ndpr.nd.edu/reviews/hobbes-and-the-law-of-nature/>.

Review of James R. Martel, *Subverting the Leviathan: Reading Thomas Hobbes as a Radical Democrat* (New York: Columbia University Press, 2007). *Restoration: Studies in English Literary Culture, 1660–1700* 33 (2009) 57–9.

Review of Samantha Frost, *Lessons from a Materialist Thinker: Hobbesian Reflections on Ethics and Politics* (Stanford, Stanford University Press, 2008). *Notre Dame Philosophical Reviews* (2008)

<https://ndpr.nd.edu/reviews/lessons-from-a-materialist-thinker-hobbesian-reflections-on-ethics-a-nd-politics/>.

Review of Tom Sorell and Luc Foisneau (ed.), *Leviathan after 350 Years* (Oxford: Clarendon, 2004). *Philosophical Quarterly* 56 (2006) 614–6.

PRESENTATIONS (SINCE 2014)

[Comments on Tim Stuart-Buttle, “Gratitude in Hobbes and Locke”]

- [John Locke Society, University of Durham, June 2024]

[“Cudworth as a Critic of Spinoza”]

- [Workshop on the Philosophy of Ralph Cudworth, University of Toronto, June 2024]
- [Chicago Modern Philosophy Roundtable, November 2024]

Author Meets Critics session on *Materialism from Hobbes to Locke*

- Eastern APA, New York, January 2024, with Patrick Connolly and Lisa Downing

“Hobbes on Powers and Abilities”

- Powers and Abilities in Early Modern Philosophy, Humboldt-Universität zu Berlin, March 2023

“Morality and Relations”

- University at Buffalo, November 2022

Comments on Michael Hansen, “Mills, Cheese, and Worms in Leibnizian Perception”

- Leibniz Society of North America, Princeton University, October 2022

“Locke and More on Substance and Spirit”

- TEMPO (Traveling Early Modern Philosophy Organization) Conference, online, June 2020

Stewart Duncan and Antonia LoLordo, “The Early Modern Legacy of Epicureanism”

- Conference on Hellenistic Philosophy, Colgate University, August 2018

“Locke, God, and Materialism”

- Southeast Graduate Philosophy Conference, University of Florida, March 2017
- Eastern APA, New York, January 2019

“Hobbes on the Signification of Moral Language”

- Thomas Hobbes on Reason and Passions, Law and Politics, University of California, Berkeley, November 2014
- Oxford Seminar in Early Modern Philosophy, University of Oxford, March 2016

- International Hobbes Association session, Eastern APA, Savannah, GA, January 2018

“Margaret Cavendish, Environmental Ethics, and Panpsychism”

- New Narratives in Philosophy, Duke University, April 2016
- Southern Appalachian Undergraduate Philosophy Conference, UNC Asheville, February 2018

“Margaret Cavendish, Materialism, and the Soul”

- Varieties of Early Modern Materialism, Johannes Gutenberg-Universität Mainz, June 2014

AWARDS

- University of Florida Term Professorship Award, 2018–21

WORK IN PROGRESS

- “Morality and Relations from Malebranche to Hume”. Under review.
- “Cudworth as a Critic of Spinoza”. To be presented initially at a workshop at the University of Toronto, June 2024.
- Comments on Tim Stuart-Buttle, “Gratitude in Hobbes and Locke”. For the 2024 meeting of the John Locke Society, Durham University, June 2024.
- “Cavendish on the Supernatural”, 6,000–8,000 words, invited for the *Oxford Handbook of Margaret Cavendish* (editor Julie Crawford and associate editor Jacqueline Broad).

PROFESSIONAL SERVICE

- Editorial work for *Ergo* (managing editor, 2023–present; area editor, 2018–23)
- Editor for two categories on philpapers.org, “Thomas Hobbes” and “17th/18th Century British Philosophy, Misc”
- Member of the American Philosophical Association’s Committee on the Status and Future of the Profession (2017–20)
- Reviewing for journals and publishers

TEACHING AND ADVISING (UNIVERSITY AT BUFFALO)

- Graduate seminar on Locke’s *Essay*, PHI579, Fall 2023
- Early Modern Philosophy, PHI370, Spring 2024
- Introduction to Philosophy, PHI101, Spring 2024
- Member of one PhD committee

SERVICE (UNIVERSITY AT BUFFALO)

- Member, graduate affairs committee, 2023–24 (chair, spring 2024)